

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS RAMBAGH ROAD
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	07
4	COMPLETE ADDRESS WITH PIN CODE	RAMBAGH ROAD, AMBALA CANTT, BLOCK -II, AMBALA, HARYANA - 133001
5	PRINCIPAL NAME	Dr. SHVETA SHARMA
6	PRINCIPAL QUALIFICATION	PHD , MA , BED
7	SCHOOL EMAIL ID	pmshrirbr07@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034641667

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmshrirbrambala.com/wp-content/uploads/2024/04/PMSHRI-Ram-Bagh-Ambala-School-Upgradation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrirbrambala.com/wp-content/uploads/2024/04/PMSHRI-Ram-Bagh-Ambala-Smc-Committee-Details-.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrirbrambala.com/wp-content/uploads/2024/04/PMSHRI-Ram-Bagh-Ambala-Issue-Deo-Noc.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsshrbrambala.com/wp-content/uploads/2024/04/Self-Declaration-.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsshrbrambala.com/wp-content/uploads/2024/04/Structure-Safety-Certificate-.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsshrbrambala.com/wp-content/uploads/2024/04/Fire-Fighting-Scheme-.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsshrbrambala.com/wp-content/uploads/2024/04/Self-Declaration-.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmsshrbrambala.com/wp-content/uploads/2024/04/water-Testing-Report-.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmsshrbrambala.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://pmsshrbrambala.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmsshrbrambala.com/wp-content/uploads/2024/04/PMSHRI-Ram-Bagh-

		Ambala-Smc-Committee-Details-.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmsshrbrambala.com/wp-content/uploads/2024/04/PMSHRI-Ram-Bagh-Ambala-PTA-.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmsshrbrambala.com/result-analysis/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. SHVETA SHARMA
2	TOTAL NO. OF TEACHERS	27
	PGT	13
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	23	47.91	RESULT WITH COMPARTMENT 58.33

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	29	58	RESULT WITH COMPARTMENT 74

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5450.714
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCC1at1laPTM_78nKqzwy1yA